



**VII. Communications/Announcements**

A. Center Staff Report \_\_\_\_\_  
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B. Delegate Staff Report \_\_\_\_\_  
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C. SHSPC Meeting Report \_\_\_\_\_  
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D. Other \_\_\_\_\_  
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**VIII. Parent Education Presentation** \_\_\_\_\_  
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\_\_\_\_\_  
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**IX. Adjournment of Meeting** Time \_\_\_\_\_  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Committee Approval \_\_\_\_\_

Submitted by: \_\_\_\_\_

Distribution: White – Delegate/DO Yellow – Center